### Many Things in Bible I Don't Know Beans About, Billy Sunday Tells Throng

# FIRES HEAVY

draped the platform from which Billy Sunday preached in Baltimore, 1,000 men and women from the Maryland city arrived in Washington at 7:40 last night to attend services at the tabernacle.

A driving snow storm greeted the Baltimoreans as they emerged from Union Station. Headed by a band of forty pieces, they marched two by two across the Union Station plaza into the tabernacle, "Maryland, My Maryland" was repeated over and over as they filed into their seats. The audience cheered their entrance time

after time.
Among other delegations at the tabwere members of the Geographical Society, a delegation from the Bureau of Chemistry, and another from Riggs National Bunk. A delegation from the Darden-Stratton Church.

of Norfolk, falled to arrive,
When Zilly went to the platform

"This is the flag," be shouted, "that was draped on the platform in Baltimore when you preached there." The Billy acknowledged the salute. His sermon dealt with "The Reason-

#### BALTIMORE & ONIO R. R. IMPORTANT

SCHEDULE CHANGES Effective Sunday, Jan. 27th.

Effective Sunday, Jan. 27th.

For Cincinnati and St. Logis—[.v. Enfon Station, Washington, 4:00 P. M., and 12:45 night.

For Pittsburgh and Chicago—L.v. Union Station, 9:10 A. M., 12:30 P. M., 8:00 P. M., 10:25 P. M. (Pittsburgh), 12:40 night.

For Wheeling—L.v. Union Station, 3:10 A. M. and 12:45 night.

For Philadelphia and New York—L.v. Union Station, 7:25 A. M., 5:00 P. M., 7:15 P. M. (Philadelphia), 12:25 night.

LOCAL TRAINS

LOCAL TRAINS
No. 57—Leave 8:20 A. M. instead
of 8:16 A. M.
of 8:16 Leave 2:10 B. M. instead
of 8:18 B. M.
St. 51 Leave 2:00 P. M. instead
of 2:20 P. M. of 5:120 P. M.

o. 65 Leave 5:15 P. M. Instead
of 5:12 P M.

W. B. CALLOWAY,

Passenger Traffic Manager,

IT PAYS TO

#### Some Hard Blows At the Devil

The man who marries a good wife doesn't have to work half as hard to get to heaven as the man who maries a bad wife bas to work to keep out of hell.

My whole fight with the devil is that he makes us unfit for husbands, sons, mothers, daughters, and citizens.

Thank God, I am not one of those who believe that all the young men of America are devoid of virtue and of goodness. They are poor in purse, they are pure in heart, and they are the sait of the earth.

If Samson had married a good wife his chances would have increased a thousand per cent."

The gateway to hell is filed with stained glasses and with fair roses of promise. The devil hides his hoofs with

an angel robe that he stole out of the wardrobe of heaven. Death is the penalty for being on speaking terms with vice. The devil is the best debater on

Many a pillar of the church is nothing but a devil's stool pigeon. I think one of the lowest down institutions this side of hell is a lodge with a bar in It. I want you to win, I am trying

to be your friend.

ableness of Christ." It was a defense of the logic of the Biblical story of the Baltimoreans rose in a body and the Soviour and of theology in gencheered him: A man jumped on a seat and waved the fing over his head.

Fing is beered.

This is the fing he should "that the fine logic of the Bible in some particulars. He said:

"It's the man who is sick that night, Billy took occasion to pay Baltimore and the delegation from the who is lost that needs a Savior, and if you are not lost then you don't ments.

need to be saved, and if yor are, then Billy

There are multitudes of things that I don't know beans about in the Bi-ble and I never expect to either, but will fall upon Washington unless you God isn't going to be foolish enough to send me to hell because there are things in the Bible that I don't un-

derstand. things you can't understand if you as a man, as a mighty man that canmit adultery.

DEAL, AT

BOTH SIDES OF 7TH AT K ST. "THE DEPENDABLE STORE"

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ments in Monday's Star and

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out the store.

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Be sure to read our announce-

gebra?"
"'No.' 
"'You haven't learned anything, you Mysteries in Bible. "If I talked like that I'd use as

much sense as you do when you say you don't understand all about the Bible, I know a great deal about the Bible that I never knew beans about one year ago, but I started out with what knowledge I had and I used that and got more. When I started to play baseball I used what knowl-edge I had and I got so that I could do it all right.
"Another said, 'Yes, mysteries in

the Bible." Another says, Well, I'll wait until I am sure I can hold out."
"That's about as much sense as say ing, 'I am going to keep out of the water until I learn to swim,' "About as much sense in that as there would be trying to heat an oven with snowballs. There's just as much sense in that as there would be in

trying to cross the Atlantic on a grindstone drawn by cockroaches. "Why, such excuses are foolish. They show you are trifling with God. How can you help holding out when you've got a promise like this, 'Unto Him that is able to keep you from

## DEVIL DUE FOR LONG VACATION.

(Continued from First Page.) that has yet turned out for him in

timore and the delegation from the Maryland city a number of compli-

Billy startled Washington in the need to be saved, and if yor are, then there is no other way to be saved. You will never be more likely to find Jesus Christ than right now.

"Another says, "Well, there are 'are understand."

"I will agree with you there, that 'I will agree with you there, that 'a God's in the Gentiles if the curse pronounced upon the Jews will fail upon the Gentiles if "I will agree with you there, that

"I will agree with you there, that is one point. Neither do I. Well I seems to have written more especially am not a going to hell because there to the Jews; he seemed to endeavor to convince them that Christ was the convince them. Messiah and he quoted more frequent-ly from the Old Testament than did

Text of Morning Sermon The sermon delivered at the tabernacle this morning follows:

"And so, don't complain about the Jeremiah 149: "Why shouldst thou be are not obeying the things you can not save. And, yet, Thou, oh Lord, art understand. 'Thou shalt not com in the midst of us and we are called by Thy name."

Thou shalt not bear false wit-ties sgains thy neighbor. These sgains thy neighbor. These familiar with their Bible that when you, "Thou shalt not steal or lie." These amounce a verse they will tell you the are not hard to understand. Then place where it can be found and not don't worry about the others. Suppos-ing I should send my boy to school if there are any such here you would and when he came home I said: "Have you learned to read and Matthew seems to have written more especially to the Jews; he seemed to endeavor to convince them that Christ was the Messiah and he quoted more frequently from the Old Testament than

did either Mark, Luke or John. The curses pronounced upon the Jews will fail on the gentile if you don't do God's bidding. The curse will fall on Washington, for God no respecter of persons.

Likes to Rend Bible.

I believe that some individuals and some churches are too stingy. are robbing God. Now, this is the same Christ, the same Holy Spirit. the same devil and the same old

It is an inspiration to me to know what God has done and what God is willing to do.

There are several books I like to read. I like to read the Rible and the autobiography of Charles J. Finney, one of the greatest men since the days of the apostles. A religious community in New York today is community in New York today is due to the blessing of God under the preaching of Charles J. Finney. At one time Finney was to preach in a schoolhouse in New York at 10 o'clock. Ten-thirty rolled by and 11, and still he did not come. The people became anxious, and said, "Where

ple became anxious, and said, "Where is Mr. Finney?"

A committee went out to search for him and they found him lying face downward on the ground, tears rolling down his cheeks crying. 'Oh, God don't send me to that school house to preach until I know they want to accept the Saviour; not simply to gratify their curiosity to look at to gratify their curiosity to look at a man they heard about." It was nearly 1 o'clock before he went, and so marvelous was the power of God that men grabbed the back of benches in front of them, strong men wept like children. What God has done He can do again.

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From Home

CIRCULATION MANAGER of the WASHINGTON TIMES.

# OUTLINE WEEK OF

has the following schedule:

Tuesday, 1:20-Business women's invitation committee meeting, T. W. C. A.; 4:56, southeast Government center meeting, T. W. C. A.; 4:56, southeast Government center meeting, T. W. C. A.; 4:56, southeast Government center meeting, T. W. C. A.; 4:56, southeast Government center meeting, T. W. C. A.; 4:56, southeast Government center meeting, T. W. C. A.; 4:56, southeast Government Center meeting in the most active week of their crusade in Washington with practically every worker of the Sunday party scheduled for daily lectures and classes. Following is the week's program for the auxiliary campaign:

Miss Frances Miller, in charge of central business women's mork will hold conferences as follows:

Wednesday, 1:20-Business women's invitation committee meeting, T. W. C. A.; 4:56, southeast Government General Government Center meeting, T. W. C. A.; 4:56, southeast Government General Government Center meeting, T. W. C. A.; 4:56, southeast Government General Government Center meeting, T. W. C. A.; 4:56, southeast Government General Government Center meeting, T. W. C. A.; 4:56, southeast Government Center meeting, T. W. C. A.; 4:56, southeast Government Center meeting, T. W. C. A.; 4:56, southeast Government Center meeting, T. W. C. A.; 4:56, southeast Government Center meeting, T. W. C. A.; 4:56, southeast Government Center meeting, T. W. C. A.; 4:56, southeast Government Center meeting, T. W. C. A.; 4:56, southeast Government Center meeting, T. W. C. A.; 4:56, southeast Government Center meeting, T. W. C. A.; 4:56, southeast Government Center meeting, T. W. C. A.; 4:56, southeast Government Center meeting, T. W. C. A.; 4:56, southeast Government Center meeting, T. W. C. A.; 4:56, southeast Government Center meeting, T. W. C. A.; 4:56, southeast Government Center meeting, T. W. C. A.; 4:56, southeast Government Center meeting, T. W. C. G. Conditions of the condition of the c

Wednesday, I p. m.—Hamline M. E. Church; 9th and P streets northwest; meeting for girls of Technical, Business and Business Annex. Thursday, 2 p. m.—Fourth Presbyterian

Church, 13th and Fairmount streets; meeting for girls of Central High.

Thursday, 4 p. m.—Fourth Presbyterian Edwards Schools; 8:00 p. m., parents meeting for students of Normal School.

Friday, 5 p. m.—Meeting for girls of Western High School in the residence of Mrs. William B, Orme, 1538 58th street.

Miss. Sage's Cinases.

Mrs. Asher's Schedule, Mrs. William Asher in charge extension of business women's work has the following schedule:

Miss Alice Gamlin, in charge of boys and girls' work, will conduct following lectures: the following meetings:

Wednesday-4:15 p. m., Eastern Presbyter

Miss Saxe's Classes. Miss Grace Saxe, director of Bible study, will instruct the following clanses:

Wednesday-3:90 p. m., Bible class on plat-form at Tabernacie immediately following Mr. Sunday's sermon; 8:00 p. m., Presbyterian

Wednesday-II to 2 luncheon meetings.
First Congregational Church; 4:45 to 3:28,
Central Government Center, First Congregational Church.
Thursday-II to 1, luncheon meetings, First
Congregational Church; 8:36 p. m., Council
meeting open to all hustness women, First
Congregational Church; supper, 5:20 to 6:36 p.
m.; conference, 8:36 to 8:00 p. m., Miss Miller
and Miss Asher.

Lest Church, 18th and Columbia siz.

Friday—11:00 a. m., Women's Friday Morning Sible Class. Enghany Episcopal Church, 18th and Columbia siz.

Friday—11:00 a. m., Women's Friday Morning Sible Class. Enghany Episcopal Church, 18th and a desire to win converts food administration a great deal of concern. Reports from avery part of the country indicate that colleges in the country indicate that colleges be heard on the platform, while the country indicate that colleges be heard on the platform, while the country indicate that colleges be heard on the platform, while the concern. Reports from avery part of the country indicate that colleges are finding great difficulty in asouring instructors in domestic science departments. Specialists in home conomics are needed as State supervisors, county agents, and instructors in public schools under the food provisation Committee, T. W. C. A., lith and G.

### **KNEW BETTER THAN THAT**

Boy, page Walter, Ty, Ban, and the sporting editor! Here's a representative American who isn't familiar with the phraseology of baseball.

"He threw down his his or a or his atomach armor, or whatever you call it," said Congressman Stuare Reed of West Virginia, in the course of a talk at the tabernacie last night. He had been explaining to the audi-



# Every Hand Must Help!

The hand of every man, woman and child in America must be lifted in support of the nation. Thrift-and thrift alone-will win the war. Thrift of the good old-fashioned kind is needed, and every hand must be a "helping hand" in the great war against waste and extravagance that is being waged at home. Nickels, dimes and quarters must be saved by doing away with needless buying. Whenever a coin is spent for a needless article, the government is being robbed of time, labor and material sorely needed for the support of our soldiers.

Resolve today that you will throw off the shackles of extravagance, that sooner or later bind the wearer to poverty -save the money usually spent in needless buying and invest a share of your savings in

# War Savings Stamps

Go today to the postoffice, nearest bank, trust company or other authorized agency, where War Savings Stamps and U. S. Thrift Stamps are sold. Start the habit of saving for yourself and country-return to sane and simple living and know that your "thrift" will help to win the war.

#### U. S. Thrift Stamps

U. S. Thrift Stamps may be had at 25c each. One or more of these may be purchased and attached to a blank Thrift Card (given without extra cost). The U. S. Thrift Stamps may be purchased in any number at any time, and attached as purchased to the Thrift Card. When sixteen spaces on the Thrift Card are filled, the Card with 12c in cash will be exchanged during the month of January for one of the War Savings Stamps and you may then begin saying the War Savings Stamps which earn 4% Interest compounded quarterly.

U. S. War Savings Stamps and U. S. Thrift Stamps may be had at post offices, hanks, trust companies or other authorized selling agencies.

War Savings Committee of the District of Columbia



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GOVERNMENT

#### U. S. War Savings Stamps

U. S. War Savings Stamps may be had in January at \$4.12 each. One or more of these may be purchased and attached to a hlank War Savings Certificate (given without extra cost), thus forming a government obligation to pay the holder \$5.00 on January 1, 1923, for each stamp attached to the certificate or a total of \$100.00 if the twenty spaces on the certificate are filled. The spaces on the certificate are filled. The stamps may be attached from time to time at the owner's convenience, and are redeemable in any number at any time, provided the holder gives ten days' notice.

The sooner you buy War Savings Stamps, the more you save, because they cost one cent more each month after the

31st of January, 1918	, as follows:
January\$4.12	July\$4.18
February 4.13	August 4.19
March 4.14	September 4.20
April 4.15	October 4.21
May 4.16	November 4.22
Inne A17	December 4 23